

Department of Parks and Recreation BOATING AND WATERWAYS COMMISSION One Capitol Mall, Suite 500 Sacramento, California 95814 Telephone: (916) 327-1916 / Fax: (916) 327-1770 Lisa Ann L. Mangat, Director COMMISSION MEMBERS Randy Short, Chair Virginia Madueño, Vice Chair Cecily Harris David O. Livingston Douglas Metz Frank Peralta Katherine Pettibone

AGENDA Regular Meeting of the Boating and Waterways Commission November 29, 2017

California State Parks Stanford Gallery 111 I Street Sacramento, California 95814 (Located in Old Sacramento)

All items on this Agenda are subject to action by the Commission. All items on this Agenda will be conducted in Open Session unless noted.

I.	CONVENE – 9:00 a.m.	- Chairman Short
II.	INTRODUCTION OF COMMISSIONERS AND STAFF	- Chairman Short
III.	APPROVAL OF MINUTES	- Chairman Short
IV.	CHAIRMAN'S REPORT	- Chairman Short
V.	COMMISSIONER'S ACTIVITIES UPDATE	- Chairman Short
VI.	DEPUTY DIRECTOR'S REPORT - • Division Activities Update	Deputy Director (A) Fernandez
	Legislative Update	- Ms. Florida
VII.	PUBLIC COMMENTS (1)(a) (b) (c) (On subjects other than agenda items listed herein)	- Chairman Short
VIII.	NATIONAL MARINE MANUFACTURERS ASSOCIATIONThe Boating Industry, Past, Present and Future	N - Robert Newsome, VP
IX.	TRANSITION REORGANIZATION Transitional Plan for Division of Boating and Waterway 	- Director Mangat
Х.	BUDGETDBW Budget 101 Process, Allocation for Programs	- Lane Massey

XI.	COMMUNICATION AND MEDIA Commissioner/Public Discussion 		- Chairman Short
XII.	ADVICE AND COMMENT REGARI • Rock Creek Lake BLF • Cricket Hollow BLF	DING BOAT LAUNCHING FACIL \$200,000 \$750,000	TY (BLF) GRANTS - Ms. Fowler - Ms. Dill
XIII.	 DIVISION PROGRAM REPORTS Quagga and Zebra Mussel Infest Grant Program Floating Restroom Grant Program Pumpout Facility Grant Program Boat Launching Facility Grant Program Boat Launching Facility Grant Program Ramp Repair and Modification G Non-Motorized Boat Launching F Sign Grant Programs Public Small Craft Harbor Loan F Private Small Craft Harbor Loan Public Beach Restoration Grant F Shoreline Erosion Control Grant Oceanography Program 	n ogram rant Program Facility Grant Program Program Program Program	- Ms. Roderick - Ms. Fernandes - Ms. Fernandes - Mr. Dux - Mr. Dux - Mr. Dux - Mr. Dux - Mr. Caldwell - Mr. Caldwell
XIV.	CONFIRMATION OF FUTURE MEETING DATES • February 27 – 28, 2018 (Long Beach) • May 8-9, 2018 (TBD)		- Chairman Short
XV.	SUGGESTED AGENDA ITEMS FC	R NEXT MEETING	- Chairman Short
XVI.	ADJOURN		- Chairman Short
	The Public may address each item on the agen of the item, as determined by the Chair. The C		

items on the agenda.

(1) PUBLIC COMMENT

- (a) Agenda Items: The Chair will entertain public comment as the Commission takes up agenda Items. Comments will be limited to three (3) minutes. Those individuals wishing to comment on agenda items should fill out the green "Public Comment – Agenda Items" form and submit it to the Commission recording secretary.
- (b) Public comment period for all Non-Agenda Items: Those persons wishing to address the Commission on non-agenda items during the public comment period should fill out the blue "Public Comment Form for Items <u>Not</u> on the Agenda form and submit it to the Commission recording secretary.
- (c) Written materials: Members of the public presenting written or graphic materials as part of their public comments to the Commission are requested to provide eight (8) copies to the Commission recording secretary.